

# Butler City Hunting & Fishing Club Application for membership

**Include your payment with this application.**

***You “must” send a self addressed stamped envelope to receive your membership card or cards.***

Please Print

\_\_\_\_\_  
Name Birthdate

\_\_\_\_\_  
Address City, State Zip

\_\_\_\_\_  
Phone Email

- \_\_\_ Initiation Fee (*New adult members only*) ..... \$25.00
- \_\_\_ Adult: (18 and over) Dues, (Maintenance Fee Included)..... \$50.00
- \_\_\_ Family: (Includes Juniors under 18) (No grandchildren) Dues, (Maintenance Fee included).. \$60.00
- \_\_\_ Junior Only Renewal or New..... \$10.00
- \_\_\_ Senior Life Member...(see by-laws for qualifications Section 3.02 f)..... No Fee

TOTAL \$ \_\_\_\_\_

### ***Family Membership***

Main Interests (Check all that apply)

List Family Members - Names and Birthdate

\_\_\_ Archery \_\_\_\_\_

\_\_\_ Shotgun \_\_\_\_\_

\_\_\_ Senior Rifle \_\_\_\_\_

\_\_\_ Junior Rifle \_\_\_\_\_

\_\_\_ Pistol \_\_\_\_\_

\_\_\_ Fishing \_\_\_\_\_

\_\_\_ NRA Member

\_\_\_ I am willing to help around the club with Clean-up \_\_\_ Electrical \_\_\_ Plumbing \_\_\_ Carpentry \_\_\_  
Painting \_\_\_ Grounds Maintenance \_\_\_ Other \_\_\_\_\_

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Be sure to include an e-mail address so you can receive announcements, updates, and the online newsletters.

You must read all the club rules and regulations section on our website ([www.bchfc.org](http://www.bchfc.org)). After reading the rules and regulations you can sign this portion. Sign and send this page along with the application and the correct amount for the membership you are applying for. Don't forget the initiation fee for new members. *You "must" send a self addressed stamped envelope to receive you membership card or cards.*

I have read ALL the rules and regulations and understand the meanings of such rules and regulations.

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Thank You  
Dean Andres  
Membership secretary

Any questions I have will be answered by the club president or membership secretary.

Please mail to:

Dean Andres  
115 Bauer Lane  
Butler, PA 16001